



OZARK EMPIRE BRANCH – 316, INC.

# FLEET RESERVE ASSOCIATION

*Representing Enlisted Personnel of the  
U.S. NAVY \* U.S. MARINE CORPS \* U.S. COAST GUARD*

4028 S. Kentwood Ave.  
Springfield, MO 65804 \* (417) 887- 3115  
(Temporary Branch Address)

## NOVEMBER 2020 NEWSLETTER

IN CASE OF ILLNESS OR DEATH OF ANY SHIPMATE  
PLEASE NOTIFY THE BRANCH CHAPLAIN OR  
SECRETARY AS SOON AS POSSIBLE

### BRANCH OFFICERS

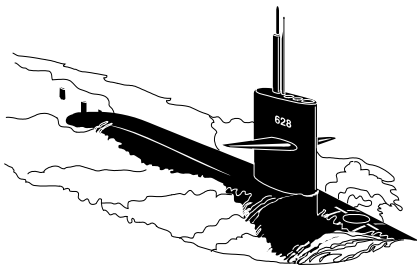
President:	Tom Newsom	3215 W. Wick St., Springfield, MO 65810	(417)569-9871
Vice Pres:	Robert Turner	307 Southview St., Willard, MO 65781	(417)838-4991
Sec/Trea:	Chuck Ewy	4028 S. Kentwood Ave., Springfield, MO 65804	(417)887-3115
Chaplain:	Don Brunk	2478 W. Nottingham St., Springfield, MO 65810	(417)886-1146
MAA:	Jim Grier	714 S. Stratford Dr., Springfield, MO 65809	(417)350-3888

### BRANCH BOARD OF DIRECTORS

JrPP:	Virginia Swayne	1427 N. Fender Ave., Springfield, MO 65803	(417)880-7872
Bd. Of Dir.	Don Brunk	2478 W. Nottingham St., Springfield, MO 65810	(417)886-1146
Bd. Of Dir.	Bernie Daum	1107 N. West Ave., Springfield, MO 65802	(757)620-2113
Bd. Of Dir.	Forrest Durnell	717 S. Miller Rd., Willard, MO 65781	(417)742-3561
Bd. Of Dir.	Jim Grier	714 S. Stratford Dr., Springfield, MO 65809	(417)350-3888
Bd. Of Dir.	Nolan Moody	4334 W. La Siesta St., Springfield, MO 65802	(417)894-0083

### EVENTS NOV 2020

Nov 3 – Election Day  
 Nov 10 – US Marine Corp B-Day (1975)  
 Nov 11 – Veterans Day  
 FRA's 95<sup>th</sup> B-Day (1924)  
 Nov 19 – Branch Meeting  
 Nov 26 – Thanksgiving Day  
UPCOMING EVENTS  
 December No Meeting  
 Jan 28 – Branch Meeting  
 Feb 25 - Branch Meeting  
 Mar 25 - Branch Meeting  
 Apr 22 - Branch Meeting  
 May 27 - Branch Meeting



**YOU ARE WANTED**

**SHIPMATES**

**AT BRANCH 316'S**

**MEETINGS**

**NEXT MEETING:  
TAKE NOTE:**

**3<sup>rd</sup> Thur., Nov 19, 2020 (1700)  
At VFW 3404, 1136 E Atlantic  
Springfield, MO.**



## **BRANCH 316'S WEB PAGE ([frabr316.org](http://frabr316.org))**

### **TAKE NOTE: Change of Meeting Place**

**NEXT MEETING:** Our next meeting will be Thursday, NOVEMBER 19, 2020, and will commence at 1800. **We will meet at VFW Post 3404, 1136 E Atlantic, Springfield, MO.** Branch 316 will provide the meal and it will commence at 1700.

**LAST MEETING:** S/M President Tom Newsom called our meeting to order at 1800 with 9 members in attendance, as per the list of signatures attached to the minutes. The "Pledge of Allegiance" to the flag and the "Preamble to the Constitution of the FRA" was repeated by all Shipmates. A motion was made by S/M Don Brunk to dispense with reading the minutes of last meeting, SEPTEMBER 24, 2020 and approved as published in the OCTOBER 2020 Newsletter, seconded by S/M Bernie Daum and motion passed. We initiated one new member Shipmate Jonathan Blake.

#### **STANDING COMMITTEE REPORTS:**

**AMERICANISM/PATRIOTISM** – S/M Norma Wright reported:

- No Report

**HOSPITAL** – S/M Don Brunk reported:

- S/M Dale Jones reported to the Staff of the Supreme Commander.

**LEGISLATIVE** – S/M Robert Turner reported:

- No Report

**MEMBERSHIP** – S/M Chuck Ewy reported:

- 0 New members, 0 Transfer-Out, 0 Transfer-In, 0 Reinstated, 1 Deletions, 0 Suspension, 1 Members past due, 121 Total active members, 1 Members Past due, 120 Members in good standing.

**PUBLIC RELATIONS** – S/M Nolan Moody reported:

- Nov 7<sup>th</sup> – 4<sup>th</sup> Annual Western Green County Veterans Day Parade
- Nov 10<sup>th</sup> – United States Marine Corps' 245<sup>th</sup> Birthday
- Nov 11<sup>th</sup> – Actual Veterans Day
- June 2021 – American Legion Post 639 Hosting a "911 Traveling Memorial".

**VETERANS SERVICE** – S/M Robert Turner reported:

- No Report

**YOUTH** – S/M Chuck Ewy reported:

- Still not meeting regularly.

**COMMUNICATIONS** - S/M Chuck Ewy made available to all hands:

- National FRA Membership Newsletter for October – National membership – September 30, 2020 (35,176). On the National in Group III, Branch 316 is listed as number 2. In the North Central Region we are number 1 with a gain in membership of 3.45%. Shipmates keep up the great work in recruiting.
- Second Quarter 2020-2021 Membership Report
- FRA Quarterly Balance Report
- FRA Quarterly Income Statement
- Branch 316 received the forms to request mailing labels for members in our area. It has been filled out and sent to National.
- Branch 316 received the spread sheet from the 2020 NCR Convention.

#### **TREASURERS REPORT**

- S/M Chuck Ewy read the Treasurer Report. All bills paid. S/M Maria Behm made a motion to accept the report, seconded by S/M Don Brunk and passed. We received \$19 in donations towards the meal.

#### **UNFINISHED AND DEFERRED:**

- S/M Jim Grier reported on the cleanup of the Branch storage area in his garage. He thanked the 5 shipmates for their help.
- S/M Jim Grier also reported on the future progress of our building Committee. S/M NCRVP Maria Behm made

#### **NEW BUSINESS:**

- Discussion was held on the November Meeting. Maria Behm made the motion to move our November meeting to the 3<sup>rd</sup> Thursday, November 19 and to cancel the December meeting. Motion was seconded by S/M Jim Grier and motion passed.
- S/M Secretary brought up the subject of subsidizing membership as approved at the September meeting. S/M Secretary made a motion to add the following to SR#6 (A), (1) – Ozark Empire Branch 316 will subsidize all new memberships of one or two years at the time they are initiated as a new member.
- S/M Maria Behm made a motion that S/M President, S/M Secretary, and along with the Building Committee continue their search for buildings that would provide a home for Ozark Empire Branch 316. Motion seconded by S/M Don Brunk and passed.

**GOOD OF THE ORDER:**

- S/M Robert Behm made a motion to move the discussion of the 2022 NCR Convention Committee to the November meeting, Seconded by S/M Don Brunk and passed.
- S/M President mentioned the 9/11 Memorial that will be at American Legion Post 639 I June of 2021

Next meeting will be November 19, 2020 at 1800 (6 P.M.), Meal at 1700 (5 P.M.)

Motion to adjourn by S/M Nolan Moody and seconded by S/M Don Brunk, passed

Meeting Adjourned 1925

MEMBERS WHO ARE PAST DUE: Charles Good

MEMBERS WHO ARE READY TO RENEW THEIR MEMBERSHIP AS OF OCTOBER 31, 2020: Craig Chapman and Lawrence Hogue,

MEMBERS WHO ARE READY TO RENEW THEIR MEMBERSHIP AS OF NOVEMBER 30, 2020:

MEMBERS WHO ARE READY TO RENEW THEIR MEMBERSHIP AS OF DECEMBER 31, 2020: Carl Evens

Shipmates we need you to renew your membership. If you need any assistance, please notify Secretary Ewy at 417-887-3115 – HM, 417-861-9926 - Cell (If no answer please leave a message) or e-mail me at: cmewy@sbcglobal.net. Please contact me to get it corrected if you have sent in your dues and are still in arrears.

THE FOLLOWING MEMBERS HAVE BEEN TERMINATED FOR NON-PAYMENT OF DUES: Toni Swizdor

THE FOLLOWING MEMBERS HAVE REPORTED TO THE STAFF OF THE SUPREME COMMANDER: None

THE FOLLOWING SHIPMATE HAS QUALIFIED UNDER C&BL SEC 401 (m), 85 YEARS OF AGE AND AT LEAST 40 YEARS OF CONTINUOUS MEMBERSHIP WILL NOT HAVE TO PAY DUES ANYMORE:

VISITATION: Shipmates, if you are sick or confined to bed please let us know so one of the following Shipmates can come and visit you. Contact: S/M Chaplain – Don Brunk (417-886-1146), S/M Secretary – Chuck Ewy (417-887-3115) or S/M President – Tom Newsom (417-569-9871).

NOVEMBER 2020 CONTINUOUS MEMBERS: We want to congratulate the following members of Branch 316 for their continuous membership in the FRA

Robert Baker	18 Yrs.	Don Brunk	44 Yrs.	Patrick Buzzard	18 Yrs.
Charles Cline	44 Yrs.	Robert Cory	36 Yrs.	Edward Jones	39 Yrs.
Bill Turpin	27 Yrs.	Pamela Warner-Dawes	32 Yrs.		

WE WISH EACH OF THE FOLLOWING SHIPMATES A HAPPY BIRTHDAY IN OCTOBER 2020:

Patrick Buzzard	60 Yrs.	Robert Dawes	72 Yrs.	James Hawthorne	72 Yrs.
Wayne Jacobson	72 Yrs.	Jeff Morrison	71 Yrs.	Doug Scott	52 Yrs.
Jimmie Shehi	92 Yrs.	Wallace Watson	73 Yrs.		

If any of these are incorrect, please notify Branch Secretary.

*Chuck Ewy,*

Secretary/Treasurer, Branch 316

*Ozark Empire Branch 316 Wishes All Shipmate A*



*OZARK EMPIRE FLEET RESERVE  
4028 S. KENTWOOD AVE.  
SPRINGFIELD, MISSOURI 65804-6517*

*NON-PROFIT ORGANIZATION  
US POSTAGE PAID  
SPRINGFIELD, MISSOURI  
PERMIT NO 225*

*"RETURN SERVICE REQUESTED"*



## **Shipmates Note:**

Our Next Meeting Will Be The 3<sup>rd</sup> Thursday  
November 19, 2020, Starts At 1700 (5:00 P.M.)

The Meeting Will Be Held At  
VFW Post 3404  
1136 E Atlantic, Springfield, MO.