



OZARK EMPIRE BRANCH – 316, INC.

# FLEET RESERVE ASSOCIATION

*Representing Enlisted Personnel of the  
U.S. NAVY \* U.S. MARINE CORPS \* U.S. COAST GUARD*

4028 S. Kentwood Ave.  
Springfield, MO 65804 \* (417) 887- 3115  
(Temporary Branch Address)

## SEPTEMBER 2020 NEWSLETTER

IN CASE OF ILLNESS OR DEATH OF ANY SHIPMATE  
PLEASE NOTIFY THE BRANCH CHAPLAIN OR  
SECRETARY AS SOON AS POSSIBLE

### BRANCH OFFICERS

President:	Tom Newsom	3215 W. Wick St., Springfield, MO 65810	(417)569-9871
Vice Pres:	Robert Turner	307 Southview St., Willard, MO 65781	(417)838-4991
Sec/Trea:	Chuck Ewy	4028 S. Kentwood Ave., Springfield, MO 65804	(417)887-3115
Chaplain:	Don Brunk	2478 W. Nottingham St., Springfield, MO 65810	(417)886-1146
MAA:	Jim Grier	714 S. Stratford Dr., Springfield, MO 65809	(417)350-3888

### BRANCH BOARD OF DIRECTORS

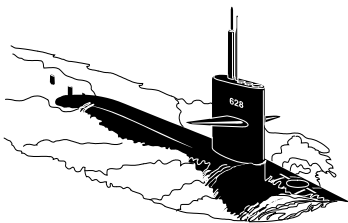
JrPP:	Virginia Swayne	1427 N. Fender Ave., Springfield, MO 65803	(417)880-7872
Bd. Of Dir.	Don Brunk	2478 W. Nottingham St., Springfield, MO 65810	(417)886-1146
Bd. Of Dir.	Bernie Daum	1107 N. West Ave., Springfield, MO 65802	(757)620-2113
Bd. Of Dir.	Forrest Durnell	717 S. Miller Rd., Willard, MO 65781	(417)742-3561
Bd. Of Dir.	Jim Grier	714 S. Stratford Dr., Springfield, MO 65809	(417)350-3888
Bd. Of Dir.	Nolan Moody	4334 W. La Siesta St., Springfield, MO 65802	(417)894-0083

### EVENTS SEP 2020

- Sep 2 – VJ Day Japan Surrender (1945)
- Sep 7 – Labor Day
- Sep 11 – United We Stand Patriot Day
- Sep 13 – Grandparents Day
- Sep 17 – Constitution and Citizenship Day
- Sep 18 – Nat POW/MIA Rec. Day
- Sep 19 – 6<sup>th</sup> Annual Veterans Ball
- Sep 22 – 1<sup>st</sup> Day of Autumn
- Sep 24 – Branch Meeting
- Sep 27 – Gold Star Mother's Day

### UPCOMING EVENTS

- Oct 22 – Branch Meeting
- Nov 19 – Branch Meeting
- December No Meeting
- Jan 28 – Branch Meeting



YOU ARE WANTED

SHIPMATES

AT BRANCH 316'S

MEETINGS

### NEXT MEETING:

4th Thur., Sep 24, 2020 (1700)  
At American Legion Post 639  
2660 S. Scenic Ave.  
Springfield, MO.



## BRANCH 316'S WEB PAGE ([frabr316.org](http://frabr316.org))

**NEXT MEETING:** Our next meeting will be Thursday, SEPTEMBER 24, 2020, and will commence at 1800. We will meet at American Legion Post 639 located at 2660 S. Scenic Ave., Springfield, MO. Dinner will be provided by S/M's Robert and Maria Behm and will commence at 1700.

**LAST MEETING:** S/M President Tom Newsom called our meeting to order at 1800 with 12 members in attendance as per the list of signatures attached to the minutes. All shipmates recited the "Pledge of Allegiance" to the flag and the "Preamble to the Constitution of the FRA". A motion was made by S/M Don Brunk to dispense with reading the minutes of last meeting, JULY 23, 2020 and approved as published in the AUG 2020 Newsletter, seconded by S/M Nolan Moody and motion passed.

### STANDING COMMITTEE REPORTS:

**AMERICANISM/PATRIOTISM** – S/M Norma Wright reported:

- We are waiting to hear back from the 54 schools that information was sent to for the 2020-2021 Essay contest..

**HOSPITAL** – S/M Don Brunk reported:

- No Report

**LEGISLATIVE** – S/M Robert Turner reported:

- No Report

**MEMBERSHIP** – S/M Chuck Ewy reported:

- 5 New members, 0 Transfer-Out, 0 Transfer-In, 0 Reinstated, 0 Deletions, 0 Suspension, 0 Members past due, 120 Total active members, 0 Members Past due, 120 Members in good standing. We received one application for a new member.

**PUBLIC RELATIONS** – S/M Nolan Moody reported:

- They needed an information page from Branch 316, for the 6<sup>th</sup> Annual Veterans Ball Journal. Completed
- Events at American Legion Post 639.
  - The Cave 104.7 Fundraiser - Saturday the 29<sup>th</sup> of August
  - Motorcycle Awareness Ride – Sunday the 30<sup>th</sup> of August
  - Sept 12th - Subside Awareness Event, Car, Bike, Jeep, and Tractor – Show and Ride
  - Sept 18<sup>th</sup> – POW/MIA Recognition Day
- Sept 19<sup>th</sup> – MCL has TWO Pistol Shoots at AM VETS Post 188
- Sept 19<sup>th</sup> – 6<sup>th</sup> Annual Veterans Ball
- Nov 7<sup>th</sup> – 4<sup>th</sup> Annual Western Green County Veterans Day Parade
- Nov 10<sup>th</sup> – United States Marine Corps' 245<sup>th</sup> Birthday
- Nov 11<sup>th</sup> – Actual Veterans Day
- June 2021 – American Legion Post 639 Hosting a "911 Traveling Memorial".

**VETERANS SERVICE** – S/M Robert Turner reported:

- No Report

**YOUTH** – S/M Chuck Ewy reported:

- No Report

**COMMUNICATIONS** - S/M Chuck Ewy made available to all hands:

- National FRA Membership Newsletter – National membership – July 31 – 36,002
- NED Memo 6-20 (Postponement of 93 FRA Nat Conv and Election of National Officers. Handled under new business.

### TREASURERS REPORT

- S/M Chuck Ewy read the Treasurer Report. All bills paid.

### UNFINISHED AND DEFERRED:

- S/M Jim Grier made a motion to get together on Saturday September 5<sup>th</sup> at 9:00 a.m. to re-organize Branch 316's items in storage in his garage. S/M Frank Parker seconded and motion passed.

### NEW BUSINESS:

- S/M Secretary brought up the election of national officers.
  - The Nominating Resolution for National President was read, followed by a motion from S/M Chuck Ewy that Ozark Empire Branch 316 unanimously support Shipmate NVP, Michael "Mick" Fulton, for the office of National President for the years 2020 – 2021. S/M Nolan Moody seconded the motion and motion unanimously passed.
  - The Nominating Resolutions for the candidates running for the 2020 – 2021 National Vice President, (PRPEC James W. Campbell) and (PRPSE James E. "Robbie" Robbins) and the letters to the NCRP explaining, why they could not attend the NCR Convention were read. After some discussion S/M Chuck Ewy made a motion that Ozark Empire Branch 316 support PRPSE James E. "Robbie" Robbins. S/M Don Brunk seconded the motion and Branch 316 unanimously passed the motion.

**GOOD OF THE ORDER:**

- S/M Nolan Moody mentioned the Veterans Day Parade and asked if anyone will participate.

Next meeting will be September 24, 2020 at 1800 (6 P.M.), Meal at 1700 (5 P.M.)

Motion to adjourn by S/M Nolan Moody and seconded by S/M Maria Behm, passed

Meeting Adjourned 1935

MEMBERS WHO ARE PAST DUE: Toni Swizdor

MEMBERS WHO ARE READY TO RENEW THEIR MEMBERSHIP AS OF AUGUST 31, 2020: James J. Moran

MEMBERS WHO ARE READY TO RENEW THEIR MEMBERSHIP AS OF SEPTEMBER 30, 2020: Charles Good, David Mcallister, Robert Parham, and Dean Williams

MEMBERS WHO ARE READY TO RENEW THEIR MEMBERSHIP AS OF OCTOBER 31, 2020: Craig Chapman, Robert Dawes, Lawrence Hogue, and Norma Wright

Shipmates we need you to renew your membership. If you need any assistance, please notify Secretary Ewy at 417-887-3115 – HM, 417-861-9926 - Cell (If no answer please leave a message) or e-mail me at: cmewy@sbcglobal.net. Please contact me to get it corrected if you have sent in your dues and are still in arrears.

THE FOLLOWING MEMBERS HAVE BEEN TERMINATED FOR NON-PAYMENT OF DUES: None

THE FOLLOWING MEMBERS HAVE REPORTED TO THE STAFF OF THE SUPREME COMMANDER: None.

THE FOLLOWING SHIPMATE HAS QUALIFIED UNDER C&BL SEC 401 (m), 85 YEARS OF AGE AND AT LEAST 40 YEARS OF CONTINUOUS MEMBERSHIP WILL NOT HAVE TO PAY DUES ANYMORE:

VISITATION: Shipmates, if you are sick or confined to bed please let us know so one of the following Shipmates can come and visit you. Contact: S/M Chaplain – Don Brunk (417-886-1146), S/M Secretary – Chuck Ewy (417-887-3115) or S/M President – Tom Newsom (417-569-9871).

SEPTEMBER 2020 CONTINUOUS MEMBERS: We want to congratulate the following members of Branch 316 for their continuous membership in the FRA

Daniel Brunch	11 Yrs.	Bobbie Combs	48 Yrs.	Tony DeLong	23 Yrs.
Dale Duke	31 Yrs.	Johnny Feazell	32 Yrs.	Charles Good	05 Yrs.
Jim Grier	32 Yrs.	Joseph Hessler	20 Yrs.	Benny Houser	59 Yrs.
David Mcallister	02 Yrs.	Robert Parham	49 Yrs.	Dennis Shanklin	32 Yrs.
Dean Williams	03 Yrs.				

WE WISH EACH OF THE FOLLOWING SHIPMATES A HAPPY BIRTHDAY IN SEPTEMBER 2020:

Belinda Brown	62 Yrs.	Forrest Durnell	89 Yrs.	Benny Houser	89 Yrs.
David Mcallister	74 Yrs.	David McDaniel	80 Yrs.	Gerald Norman	78 Yrs.
George Peck	91 Yrs.	Wayne Snelson	71 Yrs.	John Waggoner	63 Yrs.

If any of these are incorrect, please notify Branch Secretary.

## Use This Application and Sign up a New Member Today Detach on dotted line



### Join FRA: Membership Application

I hereby certify I meet the FRA eligibility requirements of being a current or former enlisted member of the Navy, Marine Corps or Coast Guard.  
I would like to join for:  1 Year, \$40  2 Years, \$64 (first time members)  2 Years, \$75  5 Years, \$180

Name: \_\_\_\_\_ Rate/Rank: \_\_\_\_\_ Previous FRA Membership No.: \_\_\_\_\_

Address: \_\_\_\_\_  
Street Lot/Space City State Zip Code

Date of Birth: \_\_\_\_\_ Social Security No. (Optional): \_\_\_\_\_  FRA Branch No.: \_\_\_\_\_  Member at Large

Service:  USN  USMC  USCG Status:  Active  Reserve  Retired  Veteran Spouse's Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Sponsored By: \_\_\_\_\_ Member No.: \_\_\_\_\_ Branch No.: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

FRA dues are not tax deductible as a charitable contribution for Federal income tax purposes, however, they may be tax deductible under other provisions of the Internal Revenue Code. Membership dues include a \$40 annual subscription to FRA's monthly magazine. Life Membership information available on www.fra.org or by calling 1-800-FRA-1924.

Payment Options:  MasterCard  Visa  Discover  American Express  Check or Money Order Enclosed

Amount: \_\_\_\_\_ Credit Card No.: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Signature: \_\_\_\_\_

FRA • 125 N. West Street, Alexandria, VA 22314-2754 • Phone: 703-883-1400 • Toll-Free: 1-800-FRA-1924 • www.fra.org

*Chuck Ewy*, Secretary/Treasurer, Branch 316

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