



OZARK EMPIRE BRANCH – 316, INC.



FLEET RESERVE ASSOCIATION

*Representing Enlisted Personnel of the
U.S. NAVY * U.S. MARINE CORPS * U.S. COAST GUARD*

4028 S. Kentwood Ave.
Springfield, MO 65804 * (417) 887- 3115
(Temporary Branch Address)

NOVEMBER 2019 NEWSLETTER

IN CASE OF ILLNESS OR DEATH OF ANY SHIPMATE
PLEASE NOTIFY THE BRANCH CHAPLAIN OR
SECRETARY AS SOON AS POSSIBLE

BRANCH OFFICERS

President:	Tom Newsom	3215 W. Wick St., Springfield, MO 65810	(417)569-9871
Vice Pres:	Robert Turner	307 Southview St., Willard, MO 65781	(417)838-4991
Sec/Trea:	Chuck Ewy	4028 S. Kentwood Ave., Springfield, MO 65804	(417)887-3115
Chaplain:	Don Brunk	2478 W. Nottingham St., Springfield, MO 65810	(417)886-1146
MAA:	Jim Grier	714 S. Stratford Dr., Springfield, MO 65809	(417)350-3888

BRANCH BOARD OF DIRECTORS

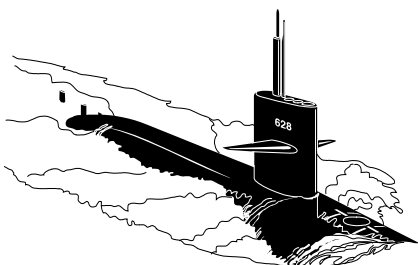
JrPP:	Virginia Swayne	1427 N. Fender Ave., Springfield, MO 65803	(417)880-7872
Bd. Of Dir.	Don Brunk	2478 W. Nottingham St., Springfield, MO 65810	(417)886-1146
Bd. Of Dir.	Bernie Daum	1107 N. West Ave., Springfield, MO 65802	(757)620-2113
Bd. Of Dir.	Forrest Durnell	717 S. Miller Rd., Willard, MO 65781	(417)742-3561
Bd. Of Dir.	Jim Grier	714 S. Stratford Dr., Springfield, MO 65809	(417)350-3888
Bd. Of Dir.	Nolan Moody	4334 W. La Siesta St., Springfield, MO 65802	(417)894-0083

EVENTS NOV 2019

Nov 3 – Daylight Saving Ends
 Nov 5 – Election Day
 Nov 10 – U.S. Marine Corps B-Day (1775)
 Nov 11 – Veterans Day
 Nov 11 – FRA 95th B-Day (1924)
 Nov 21 – Branch Meeting at Golden Corral
 Nov 28 – Thanksgiving Day

UPCOMING EVENTS

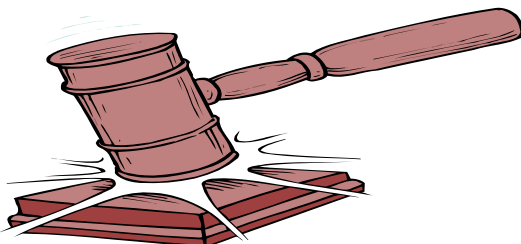
December No Meeting
 Jan 23 – Branch Meeting
 Feb 27 – Branch Meeting
 Mar 26 – Branch Meeting
 Apr 23 – Branch Meeting



**YOU ARE WANTED
 SHIPMATES
 AT BRANCH 316'S
 MEETINGS**

NEXT MEETING:

3rd Thurs. Nov. 21, 2019 (1700)
 At Golden Corral,
 2020 E. Primrose
 Springfield, MO.



BRANCH 316'S WEB PAGE (frabr316.org)

NEXT MEETING: "Our meeting night has changed": It will be the 3RD Thursday November the 21st. Our meal for November will be Provided by the Branch at Golden Corral, 2020 E. Primrose, Springfield, MO. It will start at 1700 with our meeting following the meal.

LAST MEETING: Our meeting was called to order by S/M President Tom Newsom at 1800 with 12 members in attendance. The Pledge of Allegiance to the flag and the Preamble to the Constitution of the FRA was repeated by all members. A motion was made by S/M Don Brunk to dispense with reading the minutes of last meeting, SEPTEMBER 26, 2019, and approved as published in the OCT 2019 Newsletter, seconded by S/M Virginia Swayne and motion passed.

STANDING COMMITTEE REPORTS:

AMERICANISM/PATRIOTISM – S/M Norma Wright reported:

- No Report

HOSPITAL – S/M Don Brunk Reported:

- S/M Larry Day passed away. Visitation will be Tuesday October 29, 2019, at 12:00 noon to 1:00 p.m. A final salute and prayer will follow at 1:00 pm. He will then be escorted by the Patriot Guard to the MO Veterans Cemetery

LEGISLATIVE – S/M Robert Turner reported:

- No Report.

MEMBERSHIP – S/M Chuck Ewy reported:

- 0 New members, 0 Transfer-Out, 0 Transfer-In, 0 Reinstated, 2 Deletions, 0 Suspension, 3 Members past due, 117 Total active members, 3 Members Past due, 114 Members in good standing.

PUBLIC RELATIONS – S/M Nolan Moody reported:

- On Thursday October 31 will be the 17th annual Veterans Day Assembly, Willard Middle School
 - Registration: 8:30 am
 - Assembly: 9:30 am
 - Luncheon immediately following
- On Friday November 1 will be the 1st annual Veterans Stand Down, Willard Community Building, 9 am – 4 pm
 - Veterans Service Officers
 - Free Dental Screenings
 - Free Hair Cuts
 - Other Services will also be provided
- On Friday November 1st 6 – 8 pm at Willard Community Building
 - 2nd Annual Veterans Supper – Sponsored by: Willard Chamber of Commerce
- On Saturday November 2nd will be the 3rd Annual Western Greene County Veterans Day Parade
 - Parade is at 11 am
 - Flag Retirement at Jackson State Park at 1:30 pm

VETERANS SERVICE – S/M Robert Turner Reported:

- No Report

YOUTH – S/M Chuck Ewy reported:

- Registration Fees will increase this year to \$60.00 for all scouts and adults. This may put an additional hardship on some of the scouts.

COMMUNICATIONS - S/M Secretary reported:

- NCRP Newsletter was gone over
- Went over flyer from Whitman Air Force Base
- Shared the National Membership Newsletter
- Shared Branch 316's standings from the National 2nd Qtr. 2019-2020 Membership Report

TREASURERS REPORT

- S/M Secretary/Treasurer read the September report. All Bills Paid.
- We had \$26.00 donated for the meal, meal cost was \$28.00, paid out \$26.00 to S/M Chuck Ewy.

UNFINISHED AND DEFERRED:

- S/M Jim Grier gave a report of the Building Committee's meeting with the St. Joseph Committee. They seemed very accommodating to provide the space we would need. Questions that arose:
 - Will it be possible to get a Liquor License with the school right across from the new building?
 - Will there be adequate space for a lounge area.

NEW BUSINESS:

- S/M Frank Parker made a motion that we move Branch 316's November meeting to November 21, seconded by S/M Bill Turpin and motion passed.
- Discussion was held on what we were going to do for Thanksgiving. S/M Bill Turpin made a motion that we go to Golden Corral and that Branch 316 pick up the tab. Motion seconded by S/M Don Brunk and motion passed.

GOOD OF THE ORDER:

- S/M Nolan Moody mentioned the 6th Annual "Veterans Ball" hosted by several Universities in Springfield, Mo. Next Meeting is November 21, 2019 at 1700, at Golden Corral, 2020 E. Primrose Place, Springfield, MO. S/M Nolan Moody made a motion to adjourn, seconded by S/M Don Brunk. Passed. Meeting Adjourned 1840

MEMBERS WHO ARE PAST DUE: Richard Bowen, John Grosman, and Donald Ihrig
MEMBERS WHO ARE READY TO RENEW THEIR MEMBERSHIP AS OF September 30, 2019: None. MEMBERS WHO ARE READY TO RENEW THEIR MEMBERSHIP AS OF OCTOBER 31, 2019: None. MEMBERS WHO ARE READY TO RENEW THEIR MEMBERSHIP AS OF NOVEMBER 30, 2019: Patrick Buzzard and Anthony Solari. Shipmates we need you to renew your membership. If you need any assistance please notify Secretary Ewy at 417-887-3115 – HM, 417-861-9926 - Cell (If no answer please leave a message) or e-mail me at: cmewy@sbcglobal.net. If you have sent in your dues and are still listed in arrears, please contact me to get it corrected.
MEMBERS WHO HAVE BEEN TERMINATED FOR NON PAYMENT OF DUES: None.
MEMBERS WHOM WE HAVE BEEN NOTIFIED REPORTED TO THE STAFF OF THE SUPREME COMMANDER: S/M Lawrence Day

VISITATION: Shipmates, if you are sick or confined to bed please let us know so we can make arrangements for a Shipmate to come and visit you. Contact: S/M Chaplain – Don Brunk (417-886-1146), S/M Secretary – Chuck Ewy (417-887-3115) or S/M President – Tom Newsom (417-569-9871).

NOVEMBER 2019 CONTINUOUS MEMBERS: We want to congratulate the following members of Branch 316 for their continuous membership in the FRA:

Robert Baker	17 Yrs.	Don Brunk	43 Yrs.	Jack Burkhart	43 Yrs.
Patrick Buzzard	17 Yrs.	Charles Cline	43 Yrs.	Robert Cory	35 Yrs.
Edward Jones	38 Yrs.	Anthony Solari	03 Yrs.	Bill Turpin	26 Yrs.
Pamela Warner-Dawes	31 Yrs.				

WE WISH EACH OF THE FOLLOWING SHIPMATES A HAPPY BIRTHDAY IN NOVEMBER 2019:

Patrick Buzzard	59 Yrs.	Robert Dawes	71 Yrs.	Jeff Morrison	70 Yrs.
Jimmie Shehi	91 Yrs.	Wallace Watson	72 Yrs.		

If any of these are incorrect please notify Branch Secretary.

Chuck Ewy

Secretary/Treasurer, Branch 316

Use This Application and Sign up a New Member Today

Detach on dotted line



Join FRA: Membership Application

I hereby certify I meet the FRA eligibility requirements of being a current or former enlisted member of the Navy, Marine Corps or Coast Guard.
 I would like to join for: 1 Year, \$40 2 Years, \$64 (first time members) 2 Years, \$75 5 Years, \$180

Name: _____ Rate/Rank: _____ Previous FRA Membership No.: _____
 Address: _____
Street Lot/Space City State Zip Code
 Date of Birth: _____ Social Security No. (Optional): _____ FRA Branch No.: _____ Member at Large
 Service: USN USMC USCG Status: Active Reserve Retired Veteran Spouse's Name: _____
 Phone: () _____ E-mail Address: _____
 Sponsored By: _____ Member No.: _____ Branch No.: _____
 Applicant's Signature: _____ Date: _____

FRA dues are not tax deductible as a charitable contribution for Federal income tax purposes, however, they may be tax deductible under other provisions of the Internal Revenue Code. Membership dues include a \$40 annual subscription to FRA's monthly magazine. Life Membership information available on www.fra.org or by calling 1-800-FRA-1924.

Payment Options: MasterCard Visa Discover American Express Check or Money Order Enclosed
 Amount: _____ Credit Card No.: _____
 Exp. Date: _____ Signature: _____

OZARK EMPIRE FLEET RESERVE
4028 S. KENTWOOD AVE.
SPRINGFIELD, MISSOURI 65804-6517

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Argus (WMSM-915)