



OZARK EMPIRE BRANCH – 316, INC.

# FLEET RESERVE ASSOCIATION

*Representing Enlisted Personnel of the*  
U.S. NAVY \* U.S. MARINE CORPS \* U.S. COAST GUARD  
4028 S. Kentwood Ave.  
Springfield, MO 65804 \* (417) 887- 3115  
(Temporary Branch Address)

## NOVEMBER 2017 NEWSLETTER

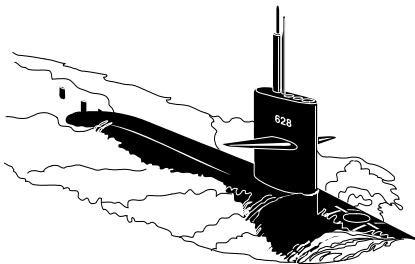
**IN CASE OF ILLNESS OR DEATH OF ANY SHIPMATE  
PLEASE NOTIFY THE BRANCH CHAPLAIN OR  
SECRETARY AS SOON AS POSSIBLE**

### BRANCH OFFICERS

<b>President:</b>	<b>Bill Turpin</b>	<b>817 S. Barnes Ave., Springfield, MO 65802</b>	<b>(417)234-9933</b>
<b>Vice Pres:</b>	<b>Frank Parker</b>	<b>847 S. Jonathan Ave., Springfield, MO 65802</b>	<b>(417)838-7698</b>
<b>Secretary:</b>	<b>Chuck Ewy</b>	<b>4028 S. Kentwood Ave., Springfield, MO 65804</b>	<b>(417)887-3115</b>
<b>Treasurer:</b>	<b>Thomas Griffin</b>	<b>3555 S. Forestdale St., Springfield, MO 65809</b>	<b>(417)886-1185</b>
<b>Chaplin:</b>	<b>Don Brunk</b>	<b>2478 W. Nottingham St., Springfield, MO 65810</b>	<b>(417)886-1146</b>
<b>MAA:</b>	<b>Tom Newsom</b>	<b>3215 W. Wick St., Springfield, MO 65810</b>	<b>(417)569-9871</b>

### BRANCH BOARD OF DIRECTORS

<b>JrPP:</b>	<b>Jim Grier</b>	<b>714 S. Stratford Dr., Springfield, MO 65809</b>	<b>(417)350-3888</b>
<b>Bd. Of Dir.</b>	<b>Don Brunk</b>	<b>2478 W. Nottingham St., Springfield, MO 65810</b>	<b>(417)886-1146</b>
<b>Bd. Of Dir.</b>	<b>Forrest Durnell</b>	<b>717 S. Miller Rd., Willard, MO 65781</b>	<b>(417)742-3561</b>
<b>Bd. Of Dir.</b>	<b>Lloyd Hoover</b>	<b>1502 N. Washington Ave., Springfield, MO 65803</b>	<b>(417)536-4650</b>
<b>Bd. Of Dir.</b>	<b>Nolan Moody</b>	<b>4334 W. La Siesta St., Springfield, MO 65802</b>	<b>(417)894-0083</b>
<b>Bd. Of Dir.</b>	<b>Tom Newsom</b>	<b>3215 W. Wick St., Springfield, MO 65810</b>	<b>(417)569-9871</b>



### EVENT CALENDAR NOV. 2017

Nov 5 – Daylight Savings Time Ends  
 Nov 7 – Election Day  
 Nov 10 – U.S. Marine Corps B-Day (1775)  
 Nov 10 – Veterans Day (Observed)  
 Nov 11 – FRA 93<sup>rd</sup> B-Day (1924)  
 Nov 11 – Veterans Day  
 Nov 16 – Branch Meeting  
 Nov 23 – Thanksgiving Day

### UPCOMING EVENTS

Dec – Tentative No Meeting  
 Jan 25 – Branch Meeting  
 Feb 22 – Branch Meeting  
 Mar 22 – Branch Meeting



**YOU ARE WANTED  
 SHIPMATES  
 AT BRANCH 316'S  
 MEETINGS**

### NEXT MEETING:

**3<sup>rd</sup> Thurs. 11-26-2017 (1800)  
 At Golden Corral  
 2020 E Primrose Place  
 Springfield, MO.**



## [BRANCH 316'S WEB PAGE \(frabr316.org\)](http://frabr316.org)

*The Meal for November 16th Meeting Will Be "Golden Corral". Provided by Branch 316.*

**NEXT MEETINGS:** Our next meeting will be Thursday, 16 November 2017, which will commence at 1800. We will meet at Golden Corral, 2020 E. Primrose Place, Springfield, MO. **"DINNER WILL COMMENCE AT 1700."**

**LAST MEETING:** Our meeting was called to order by S/M President at 1800 with 16 members in attendance. The Pledge of Allegiance to the flag and the Preamble to the Constitution of the FRA was repeated by all members. New member, S/M Larry Hogue, was initiated. A motion was made by S/M Don Brunk to dispense with reading the minutes of last meeting SEPTEMBER 28, 2017 and approved as published in the OCTOBER 2017 Newsletter, seconded by S/M Tom Newsome and motion passed.

### **STANDING COMMITTEE REPORTS:**

**AMERICANISM/PATRIOTISM - S/M Norma Wright reported:**

- She was starting to get Essays.

**HOSPITAL – S/M Don Brunk reported:**

- We had one Shipmate report to the Staff of the Supreme Commander – Charles Beshears

### **LEGISLATIVE**

- The following FRA News-Bytes were available to read: 09/29/2017, 10/06/2017, 10/13/2017 and 10/20/2017.
- E-mail to Senators McCaskill and Blunt and Representative Long on 10/26/2017 (Oppose TRICARE Regulation that increases Fees).
- E-mail from Representative Long on 09/29/2017 (Raising awareness for domestic violence victims)
- E-mail from Senator McCaskill on 09/29/2017 (Let me paint a picture for you...)
- E-mail reply from Representative Long on 10/02/2017 (TRICARE fee increases)
- E-mail from Senator McCaskill on 10/05/2017 (Request to Connect)
- E-mail from Representative Long on 10/06/2017 (Powering America)
- E-mail from Senator McCaskill on 10/11/2017 (I won't let our miners be forgotten)
- E-mail from Representative Long on 10/13/2017 (The importance of the National Health Service Corps)
- E-mail reply from Representative Long on 10/20/2017 (Prioritizing fiscal responsibility)

### **MEMBERSHIP**

- 1 New member, 0 Transfer-Out, 0 Transfer-In, 0 Reinstated, 0 Deletions, 0 Suspension, 2 Members past due, 140 Total active members, 2 Members Past due, 138 Members in good standing.

**PUBLIC RELATIONS – S/M Nolan Moody reported on:**

- **Activity for September:**
  - Attended VFW 3404 Meeting
  - Attended MCL Det. 993 Meeting
    - Participated in 7 Memorial Team Funerals
  - Attended FRA Branch 316 Building Committee Meeting
  - Attended American Legion Post 639 Meeting
  - Am Vets Post 188
    - Post to host 2017 (Western Green County Veterans Day Parade)
    - Attended meeting with Cmdr. and Willard official about Parade.
    - Attended Marionville and Stockton Parade to pass out flyer for Parade Plus planning
    - Post 188 hosted MCL Shooting event (Rapid Fire Close range Oct 7<sup>th</sup>) – 9 shooters and I came in Third.
    - Attended "Trail of Honor" Dedication.
  - There was no Joint Community Forces Meeting
- **Upcoming Events:**
  - Nov 4<sup>th</sup> City of Willard & Am Vets Post 188 hoisting Area Veteran's Day Parade.
  - Nov 4<sup>th</sup> Marine Corps Ball.
  - Nov 10<sup>th</sup> Marines of AL Post 639 are hosting Marine Corps Birthday evening.
  - Nov 11<sup>th</sup> American Legion Post 639 is hosting an Area Veteran's Appreciation Day along with Veterans from Mt. Vernon Home.
  - Dec 14<sup>th</sup> JCF Meeting at the National Guard Armory

**YOUTH – S/M Chuck Ewy reported:**

- No Report.

**COMMUNICATIONS - S/M Secretary reported on:**

- Received National's Membership Newsletter for October.
- Received National's Recruiting Incentive Program
- Received Nat. President's Serial Letter 1-18 (2017-2018 Officers and Committees)

**TREASURERS REPORT**

- Treasurer's report given by Shipmate Tom Griffin, all bills paid.

**UNFINISHED AND DEFERRED:**

- S/M Jim Grier reported that the Building Committee will meet on 11/10/17.

**NEW BUSINESS:**

- S/M Secretary made a motion to change our November meeting to the third Thursday (11/16/17) due to Thanksgiving. The motion was seconded by S/M Bobbie Combs and passed.
- S/M President Bill Turpin entertained a motion that our November meeting be moved to Golden Corral, 2020 E. Primrose Place with Branch 316 picking up the tab. Motion was seconded by S/M Bobbie Combs and passed. (S/M Secretary will make the arrangements)

**GOOD OF THE ORDER:**

- S/M Secretary mentioned that the Ozark Empire needed someone to volunteer to drive in the Veterans Parade in Willard on Saturday the 4<sup>th</sup> of November. S/M Anthony Solari volunteered.
- S/M Sid Smith reminded all S/M's of the Spaghetti dinner put on by Ozark VFW Post 7628, at 4:00 November the 4<sup>th</sup>. Location is 1044 S. 1<sup>st</sup> Street in Ozark, MO. Free to all Veterans.
- S/M Tom Griffin brought up bringing in the Navy Band. Possibly October 2018.
- It was mentioned that Beth Hughs volunteered to bring S/M Oscar Nagel to our meetings.

Next Meeting is October 26, 2017 at American Legion Post 639.

S/M Nolan Moody made a motion to adjourn, seconded by S/M Bobbie Combs. Passed.

Meeting Adjourned 1828.

**MEMBERS WHOSE RENEWAL DATE IS ON NOVEMBER 30, 2017:** J.P. Butler, Stephen Hagenoff, and Fred Van Natta.

**MEMBERS DUES THAT EXPIRED AS OF AUGUST 31, 2017:** James Smith. **SEPTEMBER 30, 2017:** Jackie Hill and Michael Hill. **OCTOBER 31, 2017:** Troy Mills. We hope you will consider renewing. If you need any assistance please notify Secretary Ewy at 417-887-3115 – HM, 417-861-9926 - Cell (If no answer please leave a message) or e-mail me at: [cmewy@sbcglobal.net](mailto:cmewy@sbcglobal.net). If you have sent in your dues and are still listed in arrears, please contact me to get it corrected.

**MEMBERS WHO HAVE BEEN TERMINATED FOR NON PAYMENT OF DUES:** None

**MEMBERS WHO HAVE REPORTED TO THE STAFF OF THE SUPREME COMMANDER:** None

**VISITATION:** Shipmates, if you are sick or confined to bed please let us know so we can make arrangements for a Shipmate to come and visit you. **Contact:** S/M Chaplin – Don Brunk (417-886-1146), S/M Secretary – Chuck Ewy (417-887-3115) or S/M President – Bill Turpin (417-234-9933).

Chuck Ewy  
Secretary, Branch 316

**OZARK EMPIRE FLEET RESERVE**  
4028 S. KENTWOOD AVE.  
SPRINGFIELD, MISSOURI 65804-6517

NON-PROFIT ORGANIZATION  
US POSTAGE PAID  
SPRINGFIELD, MISSOURI  
PERMIT NO 225

"RETURN SERVICE REQUESTED"



**NOVEMBER 2017 CONTINUOUS MEMBERS:** We want to congratulate the following members of Branch 316 for their continuous membership in the FRA:

Robert Baker	15 Yrs.	Donnie Brunk	41 Yrs.	Jack Burkhart	41 Yrs.
J.P. Butler	33 Yrs.	Patrick Buzzard	15 Yrs.	Charles Cline	41 Yrs.
Robert Cory	33 Yrs.	Stephen Hagenoff	22 Yrs.	Edward Jones	36 Yrs.
Anthony Solari	01 Yrs.	William Turpin	24 Yrs.	Fred Van Natta	29 Yrs.
Pam Warner-Dawes	29 Yrs.				

**WE WISH EACH OF THE FOLLOWING SHIPMATES A HAPPY BIRTHDAY IN NOVEMBER 2017:**

Donald Beebe	89 Yrs.	Patrick Buzzard	57 Yrs.	Robert Dawes	69 Yrs.
Thomas Griffin	69 Yrs.	James Hawthorne	69 Yrs.	Joseph Mehl	86 Yrs.
Jimmie Shehi	89 Yrs.	Wallace Watson	70 Yrs.		

If any of these are incorrect please notify Branch Secretary.

### Activities for November 4<sup>th</sup>

City of Willard & Am Vets Post 188 hoisting Area Veteran's Day Parade (11:00 am)  
Marine Corps Ball  
Spaghetti Dinner – 4:00 pm - VFW Post 7628 in Ozark, Mo - 104 S. 1<sup>st</sup> street  
Free for all Veterans