

**OZARK EMPIRE FLEET RESERVE**  
4028 S. KENTWOOD AVE.  
SPRINGFIELD, MISSOURI 65804-6517

NON-PROFIT ORGANIZATION  
US POSTAGE PAID  
SPRINGFIELD, MISSOURI  
PERMIT NO 225

"RETURN SERVICE REQUESTED"



**OCTOBER 2017 CONTINUOUS MEMBERS:** We want to congratulate the following members of Branch 316 for their continuous membership in the FRA:

Robert Callahan	39 Yrs.	Craig Chapman	23 Yrs.	Bobbie Combs	45 Yrs.
Robert Dawes	28 Yrs.	Tom Griffin	24 Yrs.	Troy Mills	36 Yrs.
Oscar Nagel	51 Yrs.	Frank Parker	25 Yrs.	Robert Sullins	36 Yrs.
Norma Wright	15 Yrs.				

**WE WISH EACH OF THE FOLLOWING SHIPMATES A HAPPY BIRTHDAY IN OCTOBER 2017:**

Bobbie Combs	89 Yrs.	James Ervin	71 Yrs.	Carl Evans	91 Yrs.
Jack Haney	90 Yrs.	Donald Ihrig	86 Yrs.	Dale Jones	89 Yrs.
Nolan Moody	70 Yrs.	Robert Sullins	89 Yrs.	Billy Tettenhorst	52 Yrs.
Willis Walker	82 Yrs.				

If any of these are incorrect please notify Branch Secretary.

### Activities for November 4<sup>th</sup>

City of Willard & Am Vets Post 188 hoisting Area Veteran's Day Parade (11:00 am)  
Marine Corps Ball  
Spaghetti Dinner – 4:00 pm - VFW Post 7628 in Ozark, Mo - 104 S. 1<sup>st</sup> street  
Free for all Veterans



OZARK EMPIRE BRANCH – 316, INC.

# FLEET RESERVE ASSOCIATION

*Representing Enlisted Personnel of the  
U.S. NAVY \* U.S. MARINE CORPS \* U.S. COAST GUARD*

4028 S. Kentwood Ave.  
Springfield, MO 65804 \* (417) 887- 3115  
(Temporary Branch Address)

## OCTOBER 2017 NEWSLETTER

**IN CASE OF ILLNESS OR DEATH OF ANY SHIPMATE  
PLEASE NOTIFY THE BRANCH CHAPLAIN OR  
SECRETARY AS SOON AS POSSIBLE**

### BRANCH OFFICERS

<b>President:</b>	<b>Bill Turpin</b>	<b>817 S. Barnes Ave., Springfield, MO 65802</b>	<b>(417)234-9933</b>
<b>Vice Pres:</b>	<b>Frank Parker</b>	<b>847 S. Jonathan Ave., Springfield, MO 65802</b>	<b>(417)838-7698</b>
<b>Secretary:</b>	<b>Chuck Ewy</b>	<b>4028 S. Kentwood Ave., Springfield, MO 65804</b>	<b>(417)887-3115</b>
<b>Treasurer:</b>	<b>Thomas Griffin</b>	<b>3555 S. Forestdale St., Springfield, MO 65809</b>	<b>(417)886-1185</b>
<b>Chaplin:</b>	<b>Don Brunk</b>	<b>2478 W. Nottingham St., Springfield, MO 65810</b>	<b>(417)886-1146</b>
<b>MAA:</b>	<b>Tom Newsom</b>	<b>3215 W. Wick St., Springfield, MO 65810</b>	<b>(417)569-9871</b>

### BRANCH BOARD OF DIRECTORS

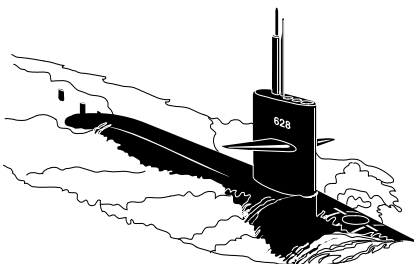
<b>JrPP:</b>	<b>Jim Grier</b>	<b>714 S. Stratford Dr., Springfield, MO 65809</b>	<b>(417)350-3888</b>
<b>Bd. Of Dir.</b>	<b>Don Brunk</b>	<b>2478 W. Nottingham St., Springfield, MO 65810</b>	<b>(417)886-1146</b>
<b>Bd. Of Dir.</b>	<b>Forrest Durnell</b>	<b>717 S. Miller Rd., Willard, MO 65781</b>	<b>(417)742-3561</b>
<b>Bd. Of Dir.</b>	<b>Lloyd Hoover</b>	<b>1502 N. Washington Ave., Springfield, MO 65803</b>	<b>(417)536-4650</b>
<b>Bd. Of Dir.</b>	<b>Nolan Moody</b>	<b>4334 W. La Siesta St., Springfield, MO 65802</b>	<b>(417)894-0083</b>
<b>Bd. Of Dir.</b>	<b>Tom Newsom</b>	<b>3215 W. Wick St., Springfield, MO 65810</b>	<b>(417)569-9871</b>

### EVENT CALENDAR OCT. 2017

Oct 8 – Fire Prevention Week  
 Oct 9 – Columbus Day Observed  
 Oct 13 – U.S. Navy B-Day (1775)  
 Oct 21 – Sweetest Day  
 Oct 24 – United Nations Day  
 Oct 26 – Branch Meeting  
 Oct 31 - Halloween

### UPCOMING EVENTS

Nov 16 – Tentative Branch Meeting  
 Dec – Tentative No Meeting  
 Jan 25 – Branch Meeting



**YOU ARE WANTED**

**SHIPMATES**

**AT BRANCH 316'S**

**MEETINGS**

### NEXT MEETING:

**4<sup>th</sup> Thurs. 10-26-2017 (1800)**  
**At American Legion Post 639**  
**2660 S. Scenic Ave.**  
**Springfield, MO.**



## [BRANCH 316'S WEB PAGE \(frabr316.org\)](http://frabr316.org)

*The Meal for October 26th Meeting Will Be "Ham & Beans". Provided by S/M Tom Newsom*

**NEXT MEETINGS:** Our next meeting will be Thursday, 26 October 2017, which will commence at 1800. We will meet at American Legion Post 639, located at 2660 S. Scenic Ave., Springfield, MO. Dinner will commence at 1700.

**LAST MEETING:** Our meeting was called to order by S/M President at 1800 with 18 members in attendance. The Pledge of Allegiance to the flag and the Preamble to the Constitution of the FRA was repeated by all members. A motion was made by S/M Don Brunk to dispense with reading the minutes of last meeting AUGUST 24, 2017 and approved as published in the SEPTEMBER 2017 Newsletter, seconded by S/M Tom Newsome and motion passed.

### **STANDING COMMITTEE REPORTS:**

**AMERICANISM/PATRIOTISM - S/M Norma Wright reported:**

- No Report.

**HOSPITAL – S/M Don Brunk reported:**

- No Report

### **LEGISLATIVE**

- The following FRA News-Bytes were available to read: 08/25/2017, 09/08/2017, 09/15/2017 and 09/22/2017.
- E-mail to Senators McCaskill and Blunt and Representative Long on 09/07/2017 (Stop Auto Defense Budget Cuts)
- E-mail to Senators McCaskill and Blunt on 09/07/2017 (Oppose Onerous Provisions in Senate NDAA – S 1519)
- E-mail to Senators McCaskill and Blunt on 09/11/2017 (Support Concurrent Receipt Amendment to Sen NDAA)
- E-mail to Representative Long on 09/28/2017 (Oppose Senate Provisions in Final NDAA)
- E-mail from Representative Long on 08/25/2017 (The importance of investing in childhood cancer research)
- E-mail from Senator McCaskill on 08/26/2017 (You'll never believe what a republican colleague said to me)
- E-mail from Representative Long on 09/01/2017 (Making our tax code great again)
- E-mail from Senator McCaskill on 09/04/2017 (It's a grandmother thing)
- E-mail from Senator McCaskill on 09/07/2017 (A pharma employee lied. Sarah Fuller died.)
- E-mail from Representative Long on 09/08/2017 (Giving hardworking individuals the flexibility they deserve)
- E-mail reply from Representative Long on 09/11/2017 (Concerns regarding sequestration)
- E-mail reply from Senator Blunt on 09/11/2017 (Regarding defense spending)
- E-mail from Representative Long on 09/15/2017 (It's time to reauthorize the FCC)
- E-mail from Senator McCaskill on 09/18/2017 (Photo from my 25-stop public town-hall tour)
- E-mail from Representative Long on 09/22/2017 (Providing opportunities for everyone)
- E-mail from Senator McCaskill on 09/23/2017 (Protecting your tax dollars from waste and abuse)

### **MEMBERSHIP**

- 0 New member, 0 Transfer-Out, 0 Transfer-In, 0 Reinstated, 0 Deletions, 2 Suspension, 0 Members past due, 139 Total active members, 0 Members Past due, 139 Members in good standing.

**PUBLIC RELATIONS – S/M Nolan Moody reported on:**

- Activity for September:
  - Attended VFW 3404 Meeting
    - Attended POW/MIA Ceremony
  - Attended MCL Det. 993 Meeting
    - Participated in 9 Memorial Team Funerals
    - Attended Annual MCL Commandant Shoot (Took 3<sup>rd</sup> out of 8 shooters)
  - Attended FRA Branch 316 Meeting
    - Conducted a 9/11 Tribute for area Charity Golf Tournament
  - Attended American Legion Post 639 Meeting
  - Am Vets Post 188
    - Post to host 2017 (Western Green County Veterans Day Parade)
    - Attended meeting with Cmdr and Willard official about Parade.
    - Attended Marionville and Stockton Parade to pass out flyer for Parade Plus planning
    - Post 188 hosted MCL Shooting event on Sept 9<sup>th</sup>.

- Post 188 will host a CCW Shooting Match (Rapid Fire Close Range) Oct 7<sup>th</sup>. Details to follow.
- Attended Joint Community Forces Meeting
- Upcoming Events:
  - Note: VFW 3404 Commander moving out of area and 1<sup>st</sup> Vice Jim Peck will take over.
  - Oct 31 Different VSO's?? plan on having "Trunk or Treat"
  - Nov 4<sup>th</sup> City of Willard & Am Vets Post 188 hoisting Area Veteran's Day Parade.
  - Nov 4<sup>th</sup> Marine Corps Ball
  - Nov 10<sup>th</sup> Marines of AL Post 639 are hosting Marine Corps Birthday evening.
  - Nov 11<sup>th</sup> American Legion Post 639 is hosting an Area Veteran's Appreciation Day along with Veterans from Mt. Vernon Home.
  - Dec 14<sup>th</sup> JCF Meeting at the National Guard Armory

YOUTH – S/M Chuck Ewy reported:

- Council informed all that they were increasing annual dues to \$33.00.

COMMUNICATIONS - S/M Secretary reported on:

- Received info from Norm Combs that the 2018 NCR Mid-Year Conference will be held in Branson, Mo at the Stone Castle Hotel on April 9, 10, and 11, 2018.

TREASURERS REPORT

- Treasurer's report given by Shipmate Tom Griffin

UNFINISHED AND DEFERRED:

- None

NEW BUSINESS:

- S/M Secretary brought a proposal before the assembly to purchase a new Office Jet Pro Copier/Printer to help Branch 316 save on the monthly Newsletters costs. It was suggested that we look into a Laser Copier/Printer instead. S/M Tom Griffin made a motion that Branch 316 authorize S/M Secretary up to \$400.00 to purchase a Laser Printer. The motion was seconded by S/M Tom Newsome and motion passed.

GOOD OF THE ORDER:

- S/M Sid Smith mentioned that on November 4<sup>th</sup> at 4:00 p.m. VFW Post 7628 in Ozark, Mo there will be a Spaghetti dinner served. It will be free for all Veterans. Post 7628 is located at 104 S. 1<sup>st</sup> street in Ozark, Mo.
- S/M Secretary had several 2017-2018 Mo. Benefits and Resource Guide for Veterans and Military books available. He had gotten them from the MAVO meeting he attended in Jefferson City on September 19<sup>th</sup>.
- S/M Nolan Moody mentioned that our Branch should start thinking of fund raisers to replenish our funds. S/M President suggested all hands bring suggestions to the next meeting.
- S/M Don Brunk mentioned the upcoming Whiteman AFB Retiree Seminar on Oct 5<sup>th</sup>. Registration starts at 7 a.m.

Next Meeting is October 26, 2017 at American Legion Post 639.

S/M Nolan Moody made a motion to adjourn, seconded by S/M Bobbie Combs. Passed.

Meeting Adjourned 1828.

**MEMBERS WHOSE RENEWAL DATE IS ON OCTOBER 31, 2017:** Craig Chapman, Troy Mills, and Robert Sullins.

**MEMBERS DUES THAT EXPIRED AS OF JULY 31, 2017:** None. **AUGUST 31, 2017:** James Smith. **SEPTEMBER 30, 2017:** Jackie Hill, Michael Hill, and Robert Parham. We hope you will consider renewing. If you need any assistance please notify Secretary Ewy at 417-887-3115 – HM, 417-861-9926 - Cell (If no answer please leave a message) or e-mail me at: [cmewy@sbcglobal.net](mailto:cmewy@sbcglobal.net). If you have sent in your dues and are still listed in arrears, please contact me to get it corrected.

**MEMBERS WHO HAVE BEEN TERMINATED FOR NON PAYMENT OF DUES:** None

**MEMBERS WHO HAVE REPORTED TO THE STAFF OF THE SUPREME COMMANDER:** None

**VISITATION:** Shipmates, if you are sick or confined to bed please let us know so we can make arrangements for a Shipmate to come and visit you. **Contact:** S/M Chaplin – Don Brunk (417-886-1146), S/M Secretary – Chuck Ewy (417-887-3115) or S/M President – Bill Turpin (417-234-9933).

Chuck Ewy  
Secretary, Branch 316